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PSYCHOLOGICAL EXAMINATION OF MORAL DAMAGE CAUSED BY THE RUSSIAN WAR

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The modern Russian war is the embodiment of the idea of Pan-Mongolism: Europe will be destroyed by a new, Orthodox horde, which is the scourge of God for the sins of the West, because Russia's special path is Eurasian, designed to destroy the West and create its empire from Vladivostok to Lisbon. This is the embodiment of the ancient Russian dream in its significant personifications of the Great Russians, Muscovites and other self-named misanthropes through the destruction of Europe. Ukraine became the first country on the path of total destruction of European nations. The armed realization of this Russian dream was initiated by the attack of the Russian Federation on Ukraine by the landing of Russian troops on the Crimean Peninsula on February 20, 2014. The expansion of the war was carried out by the Russians on February 24, 2022 under the slogans of "demilitarization", i.e. the destruction of any means of self-defense, and "denazification", i.e. the destruction of the Ukrainian people deprived of their own defense by armed means and thus ending its existence - the killing of all people on the occupied lands and on all the lands of Ukraine that the Russians dream of capturing. Undoubtedly, all means that prevent the realization of the Russian national dream of the destruction of all peoples are acceptable and necessary to the extent that they protect life, health, honor and dignity, inviolability and security. Accepting this position as a paradigmatic projection of the desired future, we must raise the question of healing the enraged wounds caused during the past millennium and the current Russian war against Ukraine and other peoples of the world to the extent that compensation for the damage caused is necessary. One of these important conditions includes financial compensation by the Russians for the damage inflicted on Ukrainians and citizens of other countries friendly to Ukraine, whose way of life was changed under the influence of the Russian war, both materially and morally, and therefore psychologically.

Our duty is to raise the issue of psychological examination of moral damage to persons who suffered from the Russian war and are currently in any country of the world, to reveal and implement it. This will ensure fair compensation for the current and future generations of Ukrainians and other peoples who were harmed by the Russians at the expense of the Russian Federation in its current form, in the forms of its future metamorphoses, including the division into separate state-like entities or unification into interstate alliances, and especially - due to the individual responsibility of every Russian. It is the duty of psychologists to set a precedent for the world to justly resolve the issue of the psychological consequences of the war. The responsibility for starting the war cannot be limited only to the current generation of Russians, since the commission of genocide causes depopulation, which can be overcome on the condition of full compensation for the physical and moral (psychic) damage caused. Thus, every nation, regardless of whether it positions itself politically or ethnically, already at the stage of encroachment on any form of military aggression of its state against other peoples, must bear personal, not only political responsibility, and not only in the present, but also in future generations.

The Russian war against Ukraine is murder, maiming of people, destruction of their homes, property and nature. And although the General Assembly of the United Nations on November 7, 2022 adopted a resolution on facilitating the implementation of legal protection and ensuring compensation for damages in connection with the aggression against Ukraine (Furtherance of remedy ... , 2022), which includes a recommendation for compensation for damages, losses and harm caused to all legal and natural persons as a result of the internationally illegal actions of the Russian Federation, the main attention in Ukraine was primarily focused on the reconstruction of housing and calculations of damage caused by pollution of the land, air, burning of forests, destruction of nature, which is considered as a resource without taking into account its spiritual, cultural, customary, psychological and other dimensions.

Probably, a certain ambiguity of the mission prevented the human being from being a resource, as it has become established in the economic sciences, but on the other hand, a person was thus left without a home, without property, and without nature. People who lost their lives, organs, and vital functions, and who experienced irreversible changes in their own health, were left out of attention.

We cite these testimonies to actualize the opinion that in the public consciousness of people there is no view of a person on himself, and therefore the need to determine the monetary equivalent of mental losses in accordance with the current legislation on moral and, therefore, mental damage. This very primary is the influence of man on himself as an integral component of the biosphere and the restoration of the broken integrity and unity of global thinking.

The concept and category “war”, which is multidimensional in its meaning, is just a combination of letters until it remains unused in dictionaries and any other literary sources. But as soon as its use is actualized, the prerequisites appear for the consequences of what war means as a process and as a result of causing damage in the form of the death of all living beings, including people, animals, insects and plants, and the complete destruction of the cultural and natural environment their residence. Both the living and the dead, along with the physical and material category, suffer or have already irreversibly suffered moral and mental damage.

The prevention of current and future moral suffering consists in the introduction of mechanisms to compensate for the damage caused in its material, i.e., monetary equivalent, which, in combination with the criminal punishment of war criminals, constitutes compensation that can to some extent restore the trust of the victims in justice as the main moral category of human survival and the belief that the likelihood of suffering recurrence is greatly reduced, if not completely eliminated. Such an illusion appeared as a result of the execution of the judgments of the Nuremberg Tribunal, however, as we can see, this was not enough to eliminate the moral and, therefore, mental capabilities of the Russians to commit war crimes against humanity on the European continent.

The emergence of mental dysfunctions, which lead to the occurrence of moral damage, proved that neurotic disorders arise under the influence of severe stress caused by the approach of Russian bombers to the place where a person lives or is, the beginning of Russian shelling with barrel or rocket artillery, the fall of a ballistic missile. In a generalized form, neurotic disorders associated with the expectation of death arise and worsen in connection with military operations, terrorist acts, forced migration, social insecurity, and disruption of social adaptation (Boltivets, 2022). Many people in the conditions of the Russian war against Ukraine managed to receive mental injuries due to bombing, loss of relatives or staying in difficult conditions where they suffered physically or psychologically. This is one of the most influential factors of emotional contagion, which consists in a significant strengthening of the pathological effects of the neurotic state of each person associated with people who have experienced a similar situation. With a considerable degree of confidence, it can be stated that changing the people with whom the traumatic experience was received together is important for changing well-being, mood and attitudes towards oneself and others (Tyrer et al., 2021). At the beginning of the Russian war against Ukraine, people's natural reactions to danger were directed towards the activation of survival opportunities, which were manifested in the active search for ways of protection, communication and exchange of assumptions about their effectiveness, fussiness, unnecessary actions and deeds. But after some time, apathy, a state of exhaustion, lack of strength set in.

Compensation for the inflicted moral damage directly affects the length of a person's life, and therefore its urgency has a confirmed psychological and medical significance, and therefore delay-

ing treatment and restoration of favorable conditions is a violation of the right to human life and the right to compensation for moral damage.

We see the answers to these questions in the implementation of psychological examinations, which will cover the probable consequences of the damage caused in ontogenesis, and therefore will hinder the lifelong functioning of the affected person, which may be completely unaware of it. In particular, can a child be fully aware of the lifelong consequences of his mutilation, deportation, sexual violence? Can a bereaved person predict future mental suffering at different age stages of his life?

The general psychosomatic state of a person and his life functioning is directly related to the awareness of his own correlation with opportunities, which contains both the symbolic and the real monetary equivalent of mastering life situations, especially those that require a return to the lost level of his previous sense of well-being, self-awareness and possibilities of own life self-fulfillment.

The main methodology of psychology is the impermanence of mental development, which never ends as long as life lasts. Based on this, psychological evaluation is subject to both the previous and the entire subsequent period of life functioning, that is, the period before the onset of changes caused by moral damage, and the subsequent period in its projection for the entire subsequent life. The money kept due to the confiscation of the assets of the Russian Federation, its subjects or Russian criminals exhausts the future opportunities of Russians to go to Ukraine and Europe to kill and rob, and on the other hand, for the victims, it is a compensatory tool for mastering those changing life situations, for which they can be exhaustive or at least partially effective within the limits of what is possible.

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